

the textile industry and the reaction against it, H. Heaton, *The Yorkshire Woollen and Worsted Industries*, 1920, chaps, iv, vii; Kate E. Barford, *The West of England Cloth Industry : A seventeenth century Experiment in State Control*, in the *Wiltshire Archaeological and Natural History Magazine*, Dec., 1924, pp. 531-42 ; R. R. Reid, *The King's Council in the North*, 1921, pt. iv, chap, ii; F.C.H., *Suffolk*, vol. ii, pp. 263-8. For the intervention of the Privy Council to* raise the wages of textile workers and to protect craftsmen, Tawney, *The Assessment of Wages in England by the Justices of the Peace*, in the *Vierteljahrschrift fur Sozial- und Wirtschaftsgeschichte*, Bd. xi, 1913, pp. 307-37, 533~&4 ; Leonard, *The Early History of English Poor Relief*, pp, 160-3 > V.C.H., *Suffolk*, vol. ii, pp. 268-9; and Unwin, *Industrial Organization in the Sixteenth and Seventeenth Centuries*, 1904, pp. 142-7. For the Depopulation Commissions, Tawney, *The Agrarian Problem in the Sixteenth Century*, pp. 376, 391. For the squeezing of money from the East India Company and the infringement of its Charter, Shafa'at Ahmad Khan, *The East India Trade in the XVIIIth Century*, *923» PP» 69-73' For the colonial interests of Puritan members, A. P. Newton, *The Colonising Activities of the English Puritans* 1914, and C. E. Wade, *John Pym*, 1912.

⁶⁷ E. Laspeyres, *Geschichte der Volkswirtschaftlichen Anschauungen der Niederlndner und ihrer Litteratur zur Zeit der Republik*, 1863, pp, 256-70. An idea of the points at issue can be gathered from the exhaustive (and unreadable) work of Salmasius, *De Modo Usurarum*, 1639.

⁶⁸ John Quick, *Synodicon in Gallia Reformata*, 1692, vol. i, p. 99.

⁶⁹ For the change of sentiment in America see Troeltsch, *Protestantism and Progress*, pp. 117-27; for Franklin, *Memoirs of the Life and Writings of Benjamin Franklin*, and Sombart, *The Quintessence of Capitalism*, 1915, pp. 116-21.

⁷⁰ Rev. Robert Woodrow (quoted by Sombart, *op. cit.*, p. 149).

⁷¹ John Cooke, *Unum Necessarium or the Poore Man's Case* (1648), which contains a plea for the regulation of prices and the establishment of *Monts de Pieti*.

⁷² For the scandal caused to the Protestant religion by its alleged condonation of covetousness, see T. Watson, *A Plea for Alms*, 1658 (Thomason Tracts, E. 2125), pp. 21, 33-4: "The Church of Rome layes upon us this aspersion that we are against good workes . . . I am sorry that any who go for honest men should be brought into the indightment; I mean that any professors should be impeached as guilty of this sinne of covetousnesse and unmercifullnesse . . . I tell you these devout misers are the reproach of Christianity . . . I may say of penurious votaries, they have the wings of profession by which they seem to fly to heaven, but the